

# LLANFAIR COMMUNITY COUNCIL

Clerk to the Council : Jackie Griffin  
Telephone: 07969 204773 : E Mail: [clerk@llanfaircommunitycouncil.gov.uk](mailto:clerk@llanfaircommunitycouncil.gov.uk)

## PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960, SECTION 1(4) AND LOCAL GOVERNMENT ACT 1972, SCHEDULE 12, PARAGRAPH 26(2)(a)

Pursuant to the requirements of the above statutory provisions, NOTICE IS HEREBY GIVEN that a meeting of LLANFAIR COMMUNITY COUNCIL will be held at **St Hilary Village Hall** on Thursday 3<sup>rd</sup> July 2025 at 7.00pm. The agenda for the meeting is set out below.

This meeting will be held on a hybrid basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021. Members of the public are entitled to attend that meeting and address the Members if desired for a set period of time, unless properly excluded there from by resolution.

**Any member of the public wishing to attend should contact the Clerk for the meeting I.D. and passcode to gain access to the meeting.**



Jackie Griffin

Clerk to the Community Council.

27<sup>th</sup> June 2025

### AGENDA

1. To note apologies for absence.
2. To note any declaration of members' interest in the business to be discussed.
3. Community Police Matters.
4. To consider and approve the minutes of the Meeting held 12<sup>th</sup> June 2025.
6. Matters arising from the minutes, which are not included in this agenda.
7. Chairman's Report.
8. Vale of Glamorgan Councillor's Report.
9. Clerk's Report to include the Finance Report.
10. To report on Highway Issues.
11. To discuss the condition of some of the Community Council's notice boards.
12. Reports of Representatives.
13. Correspondence and Publications which do not necessarily require discussion i.e. for noting only – *previously sent out by e-mail.*
  - 13.1 VGC (Vale of Glamorgan Council) – Business Support Newsletter 13<sup>th</sup> June 2025.
  - 13.2 OVW (One Voice Wales) – Training Dates for June to September 2025.
  - 13.3 OVW – Bulletin No. 5.

***All items forwarded by e-mail. Should you wish to view a correspondence item, please contact the Clerk who can e-mail or post a copy to you.***
14. Correspondence from Residents.
15. Planning Matters.
16. **Date, Time and Place of the next Meeting –**  
**Thursday, 4<sup>th</sup> September 2025, 7.00pm at Llanfair Primary School.**