LLANFAIR COMMUNITY COUNCIL

Clerk to the Council : Jackie Griffin 41 The Verlands, Cowbridge, Vale of Glamorgan CF71 7BY Telephone: 01446 773646 : E-mail: clerk@llanfaircommunitycouncil.gov.uk

28th October 2021

Dear Councillor

You are hereby summoned to attend a meeting of Llanfair Community Council to be held at Council Chamber, Town Hall, Cowbridge on Thursday, 4th November 2021 at 7.00pm, for the purpose of transacting the following business.

Yours faithfully

Jackie Griffin Clerk to the Community Council.

A G E N D A

- 1. To note apologies for absence.
- 2. To note any declaration of members' interest in the business to be discussed.
- 3. Community Police Matters.
- 4. To discuss 'Community Speedwatch'.
- 5. To consider and approve the minutes of the Meeting held 7th October 2021.
- 6. Matters arising from the minutes, which are not included in this agenda.
- 7. To receive an update on the purchase and installation of a defibrillator in Llandough.
- 8. Chairman's Report.
- 9. Clerk's Report to include the Finance Report.
- 10. To discuss a process for grant funding applications *attached*.
- 11. To discuss the issue of HGV's getting 'stuck' in St Hilary Village.
- 12. Reports of Representatives.
- 13. To consider the documentation 'Model Local Resolution Protocol for Community and Town Councils' Provided by One Voice Wales *attached*.
- 14. Correspondence and Publication which do not require discussion i.e for noting only *previously sent out by e-mail.*
- 14.1 OVW (One Voice Wales) Remote Training Sessions for October, November and December 2021.
- 14.2 Via OVW COP Cymru 2021 a toolkit for stakeholders.
- 14.3 Welsh Government Survey in the Role and Remuneration of Councillors in Wales.
- 14.4 OVW Active Travel Plans Consultations.
- 14.5 OVW E-Bulletin.
- 14.6 Via OVW Cynnal Cymru Sustain Wales to introduce you to their new Eco Literacy course, Nabod Natur - Nature Wise.
- 14.7 Vale of Glamorgan Council Community Flooding Guidance.
- 14.8 OVW Magnificant Meadows Cymru A Plantlife webinar.
- 15. Any Other Business allowed at the discretion of the Chairman.
- 16. Planning Matters.
- 17. Date, Time and Place of next Meeting Thursday, 2nd December 2021, 7.00pm at Venue to be confirmed.