

# LLANFAIR COMMUNITY COUNCIL

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Clerk to the Council : Jackie Griffin  
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29<sup>th</sup> October 2020

Dear Councillor

You are hereby summoned to attend a meeting of **Llanfair Community Council** to be held at **Virtually over 'Zoom' on Thursday, 5<sup>th</sup> November 2020 at 7.00pm**, for the purpose of transacting the following business.

Yours faithfully

Jackie Griffin  
Clerk to the Community Council.

## A G E N D A

1. To note apologies for absence.
2. To note any declaration of members' interest in the business to be discussed.
3. Community Police Matters.
4. To consider the minutes of the Meeting held 1<sup>st</sup> October 2020.
5. Matters arising from the minutes, which are not included in this agenda.
6. Chairman's Report.
7. Clerk's Report to include the Finance Report.
8. Reports of Representatives.
9. Correspondence and Publications.
10. Any Other Business allowed at the discretion of the Chairman.
11. Planning Matters.
12. Date, Time and Place of next Meeting – Thursday, 3<sup>rd</sup> December 2020, 7.00pm at **Venue to be confirmed**.